| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                        |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as    | OFFICE USE ONLY   |  |
| KENNETH BRUNOT  | well   | Report Number: 50549  |  |
| 501 Orchard Dr.   | Assessor<br>Calcasieu                        | Date Filed: 9/23/2015   |  |
| Lake Charles, LA 70605  | Calcasicu                                    | Date Filed. 0/20/2010   |  |
|   |  | Report Includes Schedules:  |  |
|   |  | Schedule A-1<br>Schedule B  |  |
|   |  | Schedule E-1  |  |
| 3. Date of Primary 10/24/2015   |  |   |  |
| This report covers from 9/11/2015   | through <u>9/14/2015</u>                     |   |  |
| 4. Type of Report:  |  |   |  |
| ——— 180th day prior to primary  | 40th day after general                       |   |  |
| 90th day prior to primary   | Annual (future election)                     |   |  |
| X 30th day prior to primary   | Supplemental (past election)                 |   |  |
| 10th day prior to primary   |  |   |  |
| 10th day prior to general   | Amendment to prior report                    |   |  |
| 5. FINAL REPORT if:   |  |   |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid |   |  |
| Unopposed   |  |   |  |
| 6. Name and Address of Financial Institution  | 7. Full Name and Address of Treasurer        |   |  |
| (You are required by law to use one or more banks, savings and loan associations, or money                  | CLAUDIA BRUNOT                               |   |  |
| market mutual fund as the depository of all   | 501 ORCHARD DRIVE<br>LAKE CHARLES, LA 70605  |   |  |
| LAKESIDE BANK   |  |   |  |
| PO BOX 4140   |  |   |  |
| LAKE CHARLES, LA 70606  |  |   |  |
|   |  | _   |  |
| 9. Name of Person Preparing Report KENNETI  | H BRUNOT                                     |   |  |
| Daytime Telephone 337-564-0265  |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled | *  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     a. Name and address of principal campaign committee, |  |
| expenditures have been made nor contributions receive   | d that have not been reported herein,        | committee's chairperson, and subsidiary committees, if  |  |
| and that no information required to be reported by the L  | ouisiana Campaign Finance Disclosure         | any (use additional sheets if necessary).   |  |
|   |  |   |  |
| This 23rd day of September  | ,2015  |   |  |
|   |  |   |  |
| Kenneth Brunot  | 337-564-0265                                 |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by                    | Daytime Telephone                            |   |  |
| principal campaign committee)   |  |   |  |
| CLAUDIA BRUNOT  | 337-564-0265                                 |   |  |
| Signature of Treasurer  | Daytime Telephone                            |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 1,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 5,001.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 6,001.00 |

| DISBURSEMENTS   | This Period |  |
|---|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 607.48   |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 607.48   |  |

| FINANCIAL SUMMARY   | Amount      |  |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 6,001.00 |  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 607.48   |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |  |
| 18. Funds on hand at close of reporting period  | \$ 5,393.52 |  |

Form 102. Rev. 3/98. Page Rev. 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |  |
|---|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 5,001.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |  |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102. Rev. Rev. 3/98. Page Rev. 3/00

## **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Re                                  |                      | orting Period                  | 3. Total this Election |
|--|----------------------|--------------------------------|------------------------|
|  | a. Date(s)           | b. Amount(s)                   |                        |
| JEMCON INVESTMENTS 1102 Hwy 14 LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/12/2015           | \$1,000.00                     | \$2,000.00             |
| 4. SUBTOTAL (this page)  | •                    | \$1,000.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |                      | \$ 1,000.00                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                      |                                |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only | on last page of this schedule) | \$ 0.00                |

Form 102. Rev. 3/98. Page Rev. 3/98

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 9/14/2015 b. Interest rate 1. Name and address of lender a. Date\* 0.00 %(a.p.r.) KENNETH BRUNOT c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 5.000.00 501 Orchard Dr. Lake Charles, LA 70605 5.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_ <u>9/11/2015</u> b. Interest rate 0.00 %(a.p.r.) KENNETH BRUNOT c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 1.00 501 Orchard Dr. 1.00 Lake Charles, LA 70605 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| SIGNS NOW<br>1400 E. MCNEESE ST<br>LAKE CHARLES, LA 70607         | 09/14/2015                        | Small Yard Signs Qty 50           | \$ 607.48    |
| 3. SUBTOTAL (optional)  |                                   |                                   | \$607.48     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                   |                                   | \$ 607.48    |

Form 102. Rev. 3/98. Page Rev. 3/98